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Explaining Jewish Law

Lois Marcia Kazan, is shown explaining to her daddy, Rabbi Fredric Kazan, of the Jewish Community Center at East Paterson, N. J. a difficult passage in the gemara.

This photograph was submitted in the photography contest currently being conducted by The POST and OPINION. The publication will print weekly photographs submitted by readers. At the end of the month, the editorial staff will select the best photo published in that month for the \$15.00 award. Photographs should be submitted to Photography Contest, P. O. Box, 1633, Indianapolis, Ind. A stamped self-addressed envelope must accompany the photograph to assure its return.

New Israel Bond Issue to Be Floated

JERUSALEM (NJP)—The U. S. delegates to the Israel bond conference here were either touring Israel or en route home following a most successful conference in which they learned that a new \$300,000,000 bond issue will be floated in 1959.

THIS WILL be the third bond issue to be floated thus far, with a total of more than \$340,000,000 in bonds having been sold of the first two issues.

The delegates heard:

- the general outlines of a new 5-year plan that would include an atomic power station in the Negev,

- a secret briefing of Israel's security problems,

- a projected population increase in the next five years of 500,000 and

- completion of a tunnel bringing Jordan river water to the Negev.

The bond workers, in a frank question and answer period, learned that \$53,000,000 in bonds had been redeemed in Israel thus far with all but \$7,000,000 going either for contributions, investments or tourist expenses.

THE QUESTION as to whether the redeemed bonds had been paid for out of bond profits or income, brought the response that they had been paid as part of the regular business of the state, namely from the budget.

The delegates got to hear from more of Israel's top officials than practically any other visiting groups.

DR. JOSEPH J. Schwartz, executive vice-president of Israel bonds, told newspapers that the overall cost of selling the bonds, would not exceed 6 per cent. This he said was an extremely low selling cost.

Dr. Schwartz explained his position in opposition to using the Israel bond organization in the plan which would permit the exchange of Israel bonds for stocks in Israel companies. He said this would involve his organization in the eyes of bond purchasers in the welfare of the Israel companies and might make it seem to be responsible if the stocks failed to return profits. He told newsmen that he thought that about 50,000,000 in bonds could be sold annually.

B-G. GOLDMAN HONEYMOON OVER

TEL AVIV (NJP) — The patched-up difficulty between the two leaders of world Jewry, Nahum Goldmann, president of the World Jewish Congress, and Premier David Ben-Gurion, seems already to have broken apart at the seams.

Davar, organ of the Mapai party which Ben-Gurion heads, accused Goldmann for a second time in recent days of "tomfoolery" in his proposal that Israel should be integrated into a Middle East federation with the Arab nations.

Says It Must Become Like A University

Synagogue's Anti-Intellectualism, Supernaturalism Hit By Dr. Kaplan

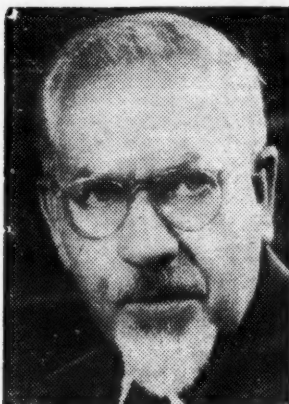
INDIANAPOLIS (NJP) — The practice of honoring disreputable leaders in the Jewish community was attacked here by Rabbi Mordecai M. Kaplan, leader of the Reconstructionist movement when he noted that "wealth and power should not determine those to be honored."

In a speech given at the dedication of the new Temple Beth-El Zedeck, Dr. Kaplan predicted that the synagogue will die if it doesn't make religion understandable.

"Tradition must be transposed from the key of supernaturalism to the key of naturalism" and "the anti-intellectualism of the ghettos must be eliminated," if the synagogue will be successful in America, he asserted.

The white-haired theologian said the synagogue must clean its house. The dishonest he asserted must not be found on the rolls of our community regardless of how large the gifts they make to appeals for funds.

The statement that the American synagogue is not performing its function because "few persons know what to expect from



DR. MORDECAI KAPLAN
... Save the Synagogue

it" was made by Dr. Kaplan. He told his audience that the "synagogue must be nothing less than an educational institution," approximating the function of a university.

He said the synagogue was irrelevant and anachronistic and fails to respond to the demands of Jewish life. He urged that the services be made understandable, interesting and beautiful.

"If we don't want intelligent Jews 'siphoned off', we must make Judaism understandable and credible."

He also decried the function of culture as an escape mechanism. "Culture should re-create us and fill us with zest to meet our responsibilities," he said.

Britain To Sell Arms To Israel

JERUSALEM (NJP)—Although no one will say it forthrightly, it is clear to all that Israel has made arrangements with Great Britain for the purchase of defensive arms.

On his return here from a round of visits with British authorities, Minister of Defense Shimon Peres told the press that the trip had been satisfactory.

Basic agreement on the sale of arms is believed to have been reached during the recent visit to London of Israel's Foreign Minister Golda Meir. Israel was reported to have sought anti-submarine weapons, anti-tank rockets, heavy artillery and armored equipment.

Laskov Gets Key To Berchtesgaden

JERUSALEM (NJP)—The key to Hitler's famed mountain hideout, Berchtesgaden, is now in possession of Haim Laskov, Israel's Chief of Staff.

Maurice Alous, an Algerian Jew who served with the French army in World War II, secured the key when Allied troops overran the mountain retreat. He recently visited Israel with a group of French ex-servicemen and presented Laskov with the key at the time.

Some Egyptian Jews To Get Compensation

LONDON (NJP)—French citizens who are Jews and who were evicted from Egypt following the attempt to free the Suez canal from Egyptian domination will receive compensation under terms of the agreement signed recently by the two countries.

Although the agreement does not specifically mention Jews, it states that among those to be compensated are French citizens who "for certain reasons . . . will not be able to return to Egypt," according to the Jewish Chronicle here.

JESSEL TO FILM BEN-GURION STORY

JERUSALEM (NJP) — A film based on the life of Israel's Prime Minister David Ben-Gurion will be made with Kirk Douglas, Jewish film star, in the leading role. If . . .

George Jessel said this week that the prime minister has given him "permission and the blessing" for a film of the first 30 years of his life.

Jessel, who has been active in selling Israel Bonds, believes the movie will be a sure-fire hit.

YOUTH LEADER TELLS AZA WE'RE BEING ASSIMILATED WITHOUT KNOWING IT

STARLIGHT, Pa. (NJP)—Extinction of Jewish life in America within 50 years unless Jewish education is stepped up, was predicted here by the outgoing president of the Aleph Zadek Aleph, B'nai B'rith youth organization.

NINETEEN-YEAR-OLD Yale Rosenberg, of Houston, Tex., told the delegates to the organization's annual meeting that "we are being assimilated and don't even realize the fact."

Rosenberg suggested that Jewish youth take the initiative in working with their parents to create a program of Jewish education to emphasize "the flavor,

richness and beauty that is Judaism."

THE PRESIDENT of one of the largest Jewish youth organizations in the world criticized his peers for being "ashamed of their Jewishness."

He scored the attitude among some Jewish youth which "takes pride in the ability to conform to their general environment but lacks pride in being Jewish."

The youth leader said that American rabbis must be impressed with the need for expanding their Jewish educational programs beyond the age of confirmation.

YOUTH SHOULD insist on

a curriculum that is truly meaningful to them," he said. "They should be taught not simply a rehash of what has been learned in earlier years in Sunday school but the answers to such questions as: 'As a Jew, what are the schools that I cannot attend and why? From which clubs and neighborhoods am I barred? What has Judaism given, and what can it still offer mankind? What does it require to be a good Jew?'"

Stephen Blank, 19 years old, of Pittsburgh was elected international president. He is a Dartmouth College sophomore.

Eisenhower Signs Slaughtering Bill

WASHINGTON, D. C. (NJP)—The humane slaughtering bill, which split the Jewish community, and which was bitterly opposed by the Orthodox, has been signed into law by President Eisenhower.

LAST-MINUTE appeals to the chief executive by Orthodox leaders were unavailing.

The bill was supported by the American Jewish Congress, but

the American Jewish Committee and the Anti-Defamation League of B'nai B'rith upheld the Orthodox viewpoint.

ALTHOUGH the bill exempts shehita, the Jewish method of ritual slaughtering, the Orthodox contend that its implementation would increase the cost of kosher meat to a new all-time high, create insurmountable difficulties and open the door to later banning of shehita altogether.

EAST EUROPE BUYS LITTLE

Israel's exports to the United Kingdom are about three times of what it sells to all of Eastern Europe, it was reported this month.

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Teen Talk

By JOY WEISFELD and
TEDDY COHEN

Peaceful Life of a Modern Teenager (Female)

Hello, out there, this is Joy Weisfeld and Teddy Cohen, and we now have charge of the teen column. It will contain just about anything that would interest any normal teenager. Occasionally, we will give up our valuable space to give others a chance to write in and give their views. We hope you will enjoy the column.

Boys: Do you think your lives are ROUGH?

Have you ever had YOUR hair pulled, YOUR legs stretched, YOUR toes smashed?

OF COURSE NOT! These pleasures are reserved only for girls.

On many of the hot summer days, girls, being quite human, would enjoy a swim. While looking about the pool, the girl who happens to go too near the edge of the water will find herself gasping for a breath of air. Quick thinking helps her to recall that she had just finished setting her hair, and that she is in the water without a bathing cap.

PULLING herself from the pool she finds a laughing boy who offers to help her out. Splash! He is so sorry but his hand was wet and our fair lady slips back into the water.

With a cautious retreat she is able to find a place to take a sunbath. Just as she is settling into a nice book, a few splashing boys approach to do a little teasing. As cold water starts dripping all over her, she begins to wonder who had the bright idea of going swimming in the first place.

IN THE LAST hope of finding enjoyment at the pool, she decides to take a dip in the water. Swimming over to a bunch of kids, she suddenly finds herself being dunked (as the life guard watches). Soon the other boys follow suit and there is 10 minutes of continual dunking, hair pulling, leg stretching, and more dunking.

Finally the life guard gets tired of watching and tells the boys to stop or they will be sent home. (Ha! Ha!)

AFTER THE BATTLE, she begins to wonder if there might be some other way of being with the fellows.

To go home would mean listening to her screaming brother,

They Closed Their Stores In Protest

SUPERMART OPENS WITH BANG AS GROCERS PULL BOJER

TEL AVIV (NJP)—The small grocery store owners who rioted here against the opening of Israel's first supermarket do not seem to have too good judgment.

IN ORDER to stage their protest, which ended with the arrest of four of their group, the grocers closed their own stores for the day.

As a result, 4,000 shoppers crowded the \$500,000 new store, built by Bert Loeb, Canadian supermarket owner, and chairman of the Canadian United Jewish Appeal.

TACTICS EMPLOYED by the enraged small grocers were not too successful. A number waited in the long lines to enter the store, then filled their carts with merchandise which they left standing in the aisles.

The Jerusalem Post editorially challenged the protesting grocers, admonishing them that they cannot stop progress and explaining that their hope is to offer more streamlining or special services.

er, to her sister, who is learning to play the violin, or to her mother's plea to help with the dishes.

WALKING into her room later that night she finds her younger brother calmly copying everything out of her diary. Seeing his older sister, our dear young brother lets out a horrible scream.

The air is peacefully shattered by mother's voice calling daughter down instantly. Thus the adorable child escapes with the vital information to be sold later to some older boys, who happen to be classmates of our heroine.

AS A GIRL isn't particularly interested in the phone, she doesn't worry whether a boy calls or not. Running to catch the phone after the first ring, she hears younger brother and sister taking over, and the conversation that ensues isn't particularly complimentary.

Whenever the telephone rings, younger brother and sister can be found making embarrassing remarks in the process of calling the fair damsel to the phone. Finding how easy it is to ruin his sister's reputation by a few glib words, dear brother is now planning other remarks to embarrass her.

LITTLE BROTHER will soon be quite skilled at saying the wrong thing at the right time. Forever after it is no longer safe to trust younger brother in the presence of a hopeful date.

Speaking of a date, let's follow the average young miss on one:

SHE WAITS calmly for her date to show up, and he arrives just in time for next week's date.

Little brother and sister meet him at the door and after one

look, they refuse to let him in. Coming downstairs, she sees why. Although life is rough, her date's face is rougher. Knowing that there is a recession, she is assured after seeing her date's clothes.

SHE PRACTICALLY has to pull him out the door, he is so engrossed in conversation with her folks. Things seem to look up as they ride to the dance. Being drowned in cigarette smoke, she hardly notices as he stops on the way to talk to a girl friend of his.

Arriving at the dance, she is swept off her feet by the boys rushing to the punch bowl. It's also great fun to be seen talking to a boy whose pants look as if they are in danger of falling off. After having her feet stomped on all night the dance finally draws to a close. The best part of the evening comes when her date, after flirting with the hostess all evening, tells her he had a ball.

SO, AS YOU SEE, a girl's life isn't always as tough as it seems.

If you have any ideas on the High Holy Days or any other matters of interest, please write in. Send your letters to Joy Weisfeld, 3306 Ruckle St., Indianapolis, Indiana.

Mrs. Barney Sandock South Bend, Ind.

greeted Kol Yisroel with Happy New Year wishes and salutes Israel on her first decade of statehood in this 10th year of her sovereignty. On behalf of Israel products, we urge American Jewish women to help strengthen Israel's trade relations by buying Israel Gifts for sale at sisterhood shops and local stores for all occasions. Some stores even handle Israel-made apparel—shoes, gloves, etc. We also urge the purchase of numerous everyday Israel-made household items now available at your local stores. Urge your local dealers to handle these everyday excellent competitively priced Israel articles and buy them whenever you need them to help Israel become self supporting.

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ORPHAN GIRLS

preferably between the ages of 6 and 11 and in good health. We will appreciate the co-operation of any reader who will bring this notice to the attention of persons who might be interested. Write Dept. 473, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

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Letter Raising Fuss In Israel Traced to San Francisco Body

By LEONARD LEADER

LOS ANGELES (NJP) — Responsible officials here have disassociated themselves from a letter sent out by the West Coast American Zionist council which caused a furore in Israel.

THE LETTER bearing the signature of Mrs. Carl Silverhart, executive assistant of the Western States division of the AZC, urged that the "role of the Jewish communities be a very quiet one."

The American Zionist Council is the cultural arm of the united Zionist organizations of the U.S.

"WE CANNOT STRESS too greatly the importance of refraining from making any public statements, sending letters to the editor or speaking carelessly in crowded areas. In other words, if we say nothing, we can't possibly say the wrong thing," the letter said.

Israeli newspapers seemed to get copies of the letter while most American Jewish publications were unaware of its existence.

THIS REPORTER tracked down the letter, but was thrown off the trail by the erroneous attribution of the letter by the Israeli press to the Western ZOA (Zionist Organization of America) district.

Before we could trace the letter to the AZC office in San Francisco, Rabbi Max Nussbaum, associate chairman of the ZOA executive committee, said the missive was "astonishing" and against the policy of the ZOA.

WHEN HE was later told that the letter emanated from the AZC, of which he is honorary president, Rabbi Nussbaum disassociated himself from its contents. He said angrily it was "completely out of harmony with the approach of the AZC" and that "no local group is authorized to issue such a letter."

Mrs. Ayola Reiss, who is president of the Los Angeles AZC, also was indignant in her disapproval. She called the letter unauthorized and said she did "not think that it would contain the national or Los Angeles policy of the AZC at any time."

DR. WALTER PLATZ, executive director of the Western States region of the ZOA, termed the letter a fraud and a forgery, before he was advised by The POST and OPINION that the letter was the work of the San Francisco office of the AZC.

In Israel, Dr. H. Rosenblum, editor of Yediot Aharonot, accused American Jewry of willingness to follow a policy of sacrificing the Jews of Israel.

"AT THE TIME of the late Dr. Stephen Wise," he wrote, "American Jews were requested to keep silent in the face of the mass-murder of European Jews in order to avoid intervention in U. S. foreign policy. It now seems that those who have sold

out their brethren in Europe, are at present ready to sacrifice the Jews of Israel if this is or would be the official policy of the U. S. government."

Reached by a POST and OPINION reporter in Israel, Dr. Emanuel Neumann, president of the ZOA, said he "had no idea" of who circulated the letter. He said he could not be responsible for it.

Soncino Announces First Students' Edition of Baba Kama

LONDON (NJP)—A centuries-old publishing house which issued its first Hebrew Talmud 14 years before Columbus discovered America, has announced publication of the first students' edition of the most widely used Talmudic tractate—Baba Kama.

THE STUDENTS' edition is expected to increase considerably Talmud courses being taught in the adult institutes the world over, but especially in the United States where adult education has mushroomed. Though issued in a lasting binding, the book will sell for the popular price of \$4.

Also being published by Soncino this fall will be the complete works of the Minor Tractates (Mesehtot Ketanot). These include ethical treatises like Avot d'Rabbi Nathan, Dereh Eretz (two parts) and Perek Hashalom, and also tractates on legal subjects like Sofrim and Sifrei Torah, Simhot, Kalla and Kalla Rabbati, Gerim, Kutim, Avadim, Tefillin, Tzitzit, and Mezuzah.

THESE WORKS contain a historical and analytical introduction as well as a full commentary. The translation of the Minor Tractates was edited by Rev. Dr. A. Cohen, editor of the Soncino Books of the Bible.

Scheduled for publication in the early fall is "The Faith of Judaism" by Rabbi Dr. Isidore Epstein, editor of the Soncino

Polio Afflicted Violinist Heads 5 Acts

ED SULLIVAN TRICK SURE-FIRE SUCCESS

JERUSALEM (NJP)—A promotion program, which is almost certain to turn out to be a sure-fire success, was well on the road this week, following selection of 16 Israeli performers for an American tour by TV impresario Ed Sullivan.

SULLIVAN was pressed by the Zionist Organization of America, to go to Israel to select five acts for his TV program. Later, the acts would tour the U. S. under the auspices of the ZOA, which annually has sent a caravan across the country as a programming project for its local districts.

Heading the acts will be a 12-year-old violinist who is a polio

victim, Yitzhak Pearlman.

A GROUP of 10 folk dancers, known as the Yonatan Carmon troupe, made up of an equal number of boys and girls, were next on the list.

Nehama Hendel a folk singer, will be part of the group, together with her accompanist Menahem Lazarovitch. The other two acts are the duo-pianists Bracha Eden and Alexander Wilkowsky and Albert Almoslino,

whose specialty is throwing shadows on a wall with his pliant hands.

THE FIVE ACTS will be part of Sullivan's Nov. 2 telecast. He said before leaving that five additional acts which were weeded out in the finals would be brought to the U. S. for some of his later TV shows.

Sullivan was accompanied to Israel by his wife, who is Jewish.

the director in charge, said the high tradition of Soncino in publishing Jewish classics will be maintained at all costs.


Other Soncino translations have included the entire Babylonian Talmud, The Midrash Rabbah, the Zohar, the Soncino Books of the Bible (five books of Moses in one volume and the rest of the Tnah in a total of 13 volumes) with translation of the noted commentaries, and the Passover hagada. Soncino has also published original works on Judaica.

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REPORT FROM HOLLYWOOD

Israeli Girl in Western Gives Magen David as Luck Charm

By SHIMON WINCEBERG

How often do you or I get to see a Western about which one can decently ask, quality aside: "Is it good for the Jews?"

Budd Schulberg (of "What Makes Sammy Run?" and "On the Waterfront") in his first independent film for Warner Bros., appears to have brought it off.

The name of the show is "Wind Across the Everglades," and it is an odd kind of a Western in more ways than one.

THE SETTING, by and large, is the swamp-lands around Old Miami; the villains are plume-hunters; and Walt Murdock (Christopher Plummer) the hero,

is an unemployed school teacher who gets himself involved with the Audubon Society.

His base of operations is in the home of one Aaron Nathanson, a far-sighted Jewish businessman, pleasantly portrayed by the excellent George Voscovec, who would naturally prefer to make the boy a partner in his real estate business than have him go chase renegades in the swamps—a notoriously thin way of making a living, even for those days.

THE REASON for Nathanson's solicitude is his daughter Naomi, an extremely interesting looking type, played by Chana Eden, an Israeli folk-singer and combat-veteran, previously named Messinger.

Naomi, from causes the script never makes clear, has instantly fallen in love with the Audubon operative, and for his last and most perilous venture into the

Everglades she unclasps the Magen David chained around her neck and hangs it on Walt like an amulet or religious medal, saying: "This helped us in many dangers."

(AS YOU SEE, when people in this business get religion, they don't get just one religion, but as many as the traffic will bear.)

Anyway, throughout the last 15 or 20 minutes of the show, while the hero engages in a lengthy, unexplained drinking duel with the villain (perhaps to remind us that his informal conversion was only skin-deep, after all), the star continues to flash blindingly on his throat, and you can imagine how we were rooting for him to win.

Miss Eden, this time around, does not get much of a chance to demonstrate whether she can act, but she has a striking personality, and we ought to see more of her. The film, otherwise, is rather shapeless, unmotivated and choppy, with some wonderful photography, a number of excellent individual scenes, and fine performances by Burl Ives and Mr. Voscovec.

75 COME FROM TEHERAN

Seventy-four immigrants came to Israel last week by plane from Teheran, Iran.

GRAIN LOST AT SEA

Fifty-five tons of grain were lost in Eilat harbor last week when a barge foundered.



A Sabra in a Western Movie

Chana Eden, who was born 25 years ago in Haifa and fought as a machine gunner on a navy boat during Israel's war of independence, will make her screen debut as the leading woman in Warner Bros.' "Wind Across the Everglades," filmed in Florida's Everglades. Budd Schulberg, the producer with his brother, Stuart, of "Wind Across the Everglades," discovered Chana, then Hana Messinger, singing in a New York night club. They changed her name to Chana, stating that "Chana" always has been the correct Hebraic way to spell the anglicized "Hannah."

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Would Revive Inquisition

20 YEARS AGO

The Spanish Insurgent party demanded mass expulsion of Jews from Spain and revival of 15th Century Spanish Inquisition. . . . Switzerland began turning back Jewish refugees from Germany.

10 YEARS AGO

Israel told the United Nations that she would force the withdrawal of Arab armies in Palestine if the UN did not do so. . . . Philadelphia's lone kosher restaurant, the Balfour House, closed as a result of a dispute between Conservative and Orthodox rabbis over kashrut supervision there.

FIVE YEARS AGO

The Kinsey report for women showed that Jewish women differ little from others in sexual behavior, contrary to traditional belief about the sex practices of Jews.

ONE YEAR AGO

Shell Oil Co. sought to prove its "pull-out" from Israel was based on economic factors and not Arab pressure. . . . Anti-Semitism erupted in Levittown, Pa., as a Negro family bought a home in a previously all-white area from a Jewish family. . . . Jews are all Jews regardless of their denomination, declared Israel's director of religious affairs, Dr. S. Z. Cahane. . . . Jewish self-hate is dominant in contemporary fiction, author Meyer Levin charged.

Jewish National Fund Tree Campaign of The National Jewish POST and OPINION P.O. Box 1633, Indianapolis, Ind.

I want to participate in the program to plant a million trees in Israel in honor of the tenth anniversary of one of the world's newest nations. Enclosed find \$..... for the purchase of.....trees.

Name
Address
City and State

Reader Collects \$56 for Post Tree Drive

The POST and OPINION effort to plant at least 1250 trees in Israel in honor of the state's 10th year got a shot in the arm this week from Morris Weinglass, 2017 Marmion Ave., Bronx, N. Y.

MR. WEINGLASS has forwarded a total of \$56 for 28 trees.

Among the trees purchased through Mr. Weinglass is one by Stephen Schloss who was the youngest contributor to the P and O drive a year and a half ago to buy a \$4000 ambulance for the Israel Red Cross, the Mogen David Adom. Stephen is now 2 years old.

THE P AND O drive is part of a national campaign to plant an additional million trees in Israel in honor of the 10th year. The slogan for the effort is "Ten Trees for Ten Years in Israel" and it is hoped that readers will purchase the 10 trees as their personal participation in this glorious anniversary of the Jewish state. Smaller purchases at \$2.00 per tree will also be most welcome, however.

Mr. Weinglass' letter, printed below, is almost poetic in its outlining of the purpose of the campaign.

"Enclosed is \$56 toward the purchase of trees in Israel. We feel that this is the best 'gift' in honor of our homeland's tenth anniversary.

"As Americans and Jews we strongly understand the need for a program such as the J.N.F., for the planting of trees serves the double purpose of soil conservation as well as a full utilization of the land.

"It is indeed a beautiful memorial for deceased loved ones and a tribute to the living so honored.

We sincerely hope that this

drive will be a perpetual one. We shall continue our collecting."

IN LISTING the purchases in our issue of Aug. 22, we showed two trees bought by Mrs. Barney Sandock of South Bend, Ind. This should have been correctly listed as being planted by Mrs. Sandock in honor of Mrs. Mamie Rosenstein, newly-elected president of the South Bend Chapter of Hadassah.

SCOREBOARD

Previous Total	\$530.00
Herman M. Waldman, Louisville, Ky. In honor of wife Pearl Waldman	10.00
Mr. and Mrs. Samuel Fisher, Dayton, Ohio. In memory of Sophie and Saul Singer, Lebe and Labe Fischelwitz, Sandra Singer, Joseph Kurs, and Tom Kurs	10.00
Gerry Kahn, Louisville, Ky. In memory of grandparents	6.00
Mr. and Mrs. I. Weinberg and cousin David Pass	5.00
Lester Lisker, Woodbury, N. J.	3.00
H. A. Baker, University City, Mo. In memory of father, Mother and Sister	1.00
Anonymous, Pomona, Calif.	
Turned in by Morris Weinglass	
Morris Weinglass, New York, N. Y. In memory of grandparents, Bertha and Fishel Stern	20.00
Isidore Sisko, New York, N. Y. In memory of Sarah Sisko, Max Sisko and Isaac Werblow	6.00
Abraham Greenberg, New York, N. Y. In memory of mother and father Henry and Minnie Greenberg	4.00
Jerome Solway, New York, N. Y. In memory of father Harry A. Solway	2.00
Aaron Silver, New York, N. Y. In memory of father Benjamin Edelman	2.00
Sidney Ackerman, New York, N. Y. In memory of father Charles Ackerman	2.00
Morton Posner, New York, N. Y. In memory of Morris Schiffman	2.00
Martin Schragar, New York, N. Y. In memory of father Max Schragar	2.00
Morris Hause, New York, N. Y. In memory of Joseph Ausfresser	2.00
Norman Friedfel, New York, N. Y. In memory of father Abraham Friedfel	2.00
Murray Berkowitz, New York, N. Y. In memory of father Hyman Berkowitz	2.00
Mr. and Mrs. Lieberman, New York, N. Y. In memory of daughter Mae Lieberman	2.00
Chaya Sara Bernstein, New York, N. Y. Six years old ..	2.00
Mr. and Mrs. H. Grogan, New York, N. Y.	2.00
Cindy and Nancy Kaplan, New York, N. Y.	2.00
Stephen Schloss, New York, N. Y.	2.00
Total to date	\$621.00

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ISRAELI YOUTH SEEKS ESTATE OF NURI AS-SAID

TEL AVIV (NJP)—While an attorney sought to secure his legal rights to the fabulous estate of the wealthy late premier of Iraq, Nuri as-Said, a 17-year-old Jewish boy remained in hiding in Israel for fear of assassination by marauders.

Tough Getting Into Med School In Israel

TEL AVIV (NJP)—If Jewish students in the U. S. think it is tough getting admitted into a medical school, then they ought to learn about conditions here.

Whereas about one out of every two candidates for a med school in the U. S. is admitted, in Israel only one out of six applicants gets into the lone medical school, that of the Hebrew University in Jerusalem.

REINFORCE BORDER GROUP

Thirty-five Haborim members who recently came to Israel have reinforced the sabra contingent in the 10-year-old Kibbutz Yizrael in the Jezreel Valley near the Jordan border.

As-Said was liquidated in the recent Iraq coup.

The fascinating story of Abraham Matsliach began with the marriage of his mother, a Jewess, to Sabah el-Said, son of Nuri. Following their divorce, Sabah married again, but he, his wife and children were murdered in the recent revolution.

MAX SELIGMAN, local attorney, plans to fly to London to contest the claim of the new Iraqi government to as-Said's estate.

Abraham's mother brought him to Israel following her divorce, and kept from him any knowledge of his family until recently.

HOLIDAY GREETINGS! COBBLE BROTHERS MACHINERY CO. Incorporated

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Brooks, Georgia

US Prof. Says US Youngsters Lack It

NAIVETE OF ISRAELI CHILDREN NOTED

By STAN LEVINE

ALBANY, N. Y. (NJP) — Dr. Morris Eson, an Albany professor who spent nine months in Israel, believes children there have a "wholesome naivete" which American children lack.

DR. ESON, chairman of the psychology department at State Teachers College here, visited Israel as a Fulbright scholar.

"Adults in Israel are very much the same as adults here," he said, "but the kids take their

time growing up. They have a feeling of being needed, of being important. They are more naive than American kids, but I think it's a wholesome naivete."

HE BELIEVES the chief weakness of Israel's education system is that it is designed to

serve the brightest 25 per cent of high school-aged pupils. Consequently, many pupils quit at the age of 14, the compulsory minimum.

Conversely, in the United States, Dr. Eson noted, gifted pupils often receive insufficient attention.

Racial Tension Seen Spreading to North

HARTFORD, Conn. (NJP) — Religious and racial tension in the South can spread like an in-

fection to Northern communities, Edwin J. Lukas, told a fund-raising dinner in behalf of the Joint Defense Appeal at Westport, Conn.

Lukas is director of the national affairs department of the American Jewish Committee, which engages in joint fund-raising with the Anti-Defamation League of B'nai B'rith under the banner of the Joint Defense Appeal.

According to The Jewish Ledger here, the speaker asserted that "tension situations cannot be contained geographically."

It's All Due to No Parking Facilities

CONGREGATION HIRES TRAIN TO BRING WORSHIPERS TO SERVICES

CHICAGO (NJP) — A suburban congregation faced with a dire shortage of High Holy Days parking facilities has hired a railroad train to bring the congregation to worship.

NORTH SHORE CONGREGATION ISRAEL has arranged with the Chicago and Northwestern Railroad for a special train to carry worshipers to and from Rosh Hashana and Yom Kippur services.

The congregation is holding its services in the New Trier High School, which will not be in session during the hours set for afternoon and evening services.

ON BOTH Rosh Hashana and Yom Kippur, Sept. 15 and 24, the special train will leave Highland Park at 9:15 a. m., stop at Ravina, Braeside, Glencoe, Hubbard Woods and Winnetka, and arrive at Indiana Hill station, a block from the school auditorium where the services will be held, at 9:45.

The congregation is paying the railroad \$1 per person per round trip.

DEATHS

George Fingold, Candidate For Mass. Governor, Dies

CONCORD, Mass. (NJP) — George Fingold, 49, attorney general of Massachusetts and Republican candidate for governor, died this week in his home here.

Mr. Fingold, who might have been the first Jewish governor of Massachusetts, was responsible for the ouster and jailing of several county officials convicted of corrupt practices.

Other Deaths

Rabbi Eliezer Rabinowitz, 31, professor of Talmud at Mesivta Rabbi Chaim Berlin Rabbinical Academy in Brooklyn, who could recite the entire Talmud from memory . . . Rabbi Jonathan Steif, 81, of Adas Yeriem synagogue in Brooklyn . . . Rabbi Abraham J. Koplowitz, 94, former rabbi of Congregation Pincus Elijah in Manhattan . . . Morris Tartikoff, 77, a founder of Maimonides Hospital in Brooklyn and chairman of its board of trustees.

What's on the Air

RADIO

Sunday, Sept. 7, 10:05 a. m. (EDST) — Rabbi Abram V. Goodman of Temple Sinai, Lawrence, L. I., N. Y., to discuss "Let Us Take a Look at Ourselves," on Message of Israel program, ABN.

Sunday, Sept. 7, 12:30 p. m. (EDST) — "Words We Live By," the Eternal Light program's series, to present the 10th of 10 dialogues on "Great Words in the Literature of the Bible" between Mark Van Doren and Maurice Samuel, NBC.

Where To Find Your National Jewish Organization

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y.
Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4 — OR 3-6500.
Jewish National Fund, 43 East 69th St., New York 21 — TR 9-9300.
Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330
National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.
Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N. Y. BE 3-2220.

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AT 20TH CENTURY-FOX, GEORGE STEVENS HAS COMPLETED

the diary of anne frank

IN WHICH A GIRL WHO HAS NEVER APPEARED ON THE SCREEN IS ALREADY WORLD FAMOUS

WOMEN'S VIEWPOINT

Do These Words of Praise Belong to Jewish Women? No

By HELEN COHEN

A rather gay and light-hearted tribute to the weaker sex recently came off the pen of editor S. M. Selchen in his weekly "The Israelite Press" of Winnipeg, Canada.

WORKING UP to a novel ending on the subject of mixed seating in the



synagogue, editor Selchen asks: "Who wears the pants today? Naturally, the women. Men do not wear dresses, but they will yet, you will see! What do you say — recently a woman even offered her seat in a crowded bus to the writer of these lines. How do you like the nerve of a woman!"

He goes on to enumerate the many ways in which women have taken over the lead in the life of the Jewish community, starting with their superior performances in kindergarten. "From there through the Jewish school the girls occupy first positions both in number and in distinguishing themselves in their studies . . . and at lectures and other affairs, the public is mostly feminine. In organizations women often play a dominant role . . . the majority of activities around the synagogue are conducted by women. . . . And when you attend synagogue on a Saturday during a bar mitzva, who do you find occupying most of the seats? . . . In this way, the women are becoming those persons on whose narrow shoulders American Jewishness is borne."

HAVING conditioned the reader with this preface (from which I quoted sketchily to you) Mr. Selchen recalls his youth. Of the 35 synagogues in the city where he attended a yeshiva, 34 of them were so arranged, he tells us, "that the women sat in a gallery fenced off from the men's section by a wall with openings through which you could hear the men praying but could not see them unless you placed your head inside the aperture. Only in one synagogue, that of the rich, did the women

sit in an open gallery from which they could see the men and vice versa. Pious Jews, that is the majority of the city, looked at it as rich men's wantonness."

"Here in America," he continues, "the Reform and Conservative elements have already abolished all curtains . . . the Orthodox, however, are fighting desperately for the privilege of sitting separately. Yes, the Orthodox may yet win their fight but in an entirely different way. At first, the women will segregate them with a curtain and afterwards they will seat the men in open galleries, and in the end, they will build for the men galleries partitioned with a thick wall with openings from which the men will be able to see the women praying only by placing their heads in the apertures."

THAT WAS a mighty generous gesture, editor Selchen, and on behalf of the women we express our appreciation. Speaking in jest as you did, you still somehow showed the patent unfairness to the women of the older practice with its "apertures."

The only drawback to your suggestion is that we women don't deserve much of the credit you would give us. Sure, we work in organizations and in the various activities connected with the synagogue. But if the Jewish laymen have relinquished their leadership in the spiritual life of the community, I'm afraid they haven't turned it over to the women. It has just gone begging. The Jewish women continue in their traditional role in Judaism . . . practical, earthy, taking care of the many little details. If they attend bar mitzvas it's (as I've said before) mostly out of loyalty to family or friends. They see to it that the cakes are baked for affairs, that the children get to Sunday school, that Hadassah raises its quota, that the sick and mourners are comforted.

BUT SPIRITUAL leadership, no. Otherwise, the weekly services would not continue to be held for discouragingly small numbers of worshipers. If the Jewish male has abdicated as

spiritual head of the family, his throne remains empty.

No, Mr. Selchen, I'm afraid you've got the wrong group. There is a group of women who fit your description almost too perfectly and who could almost deserve having such a separation as you describe, with their

menfolk hidden behind thick walls. But it is not us, but rather the devout Christian ladies, who regularly each Sunday make their way to their churches, dragging along with them, if I have the correct impression, their sometimes reluctant mates.

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S'chach: We will also supply you with 75 bamboo sticks 1 1/4-in. in diameter, 6 feet long to cover entire Sukkah ADDITIONAL \$14

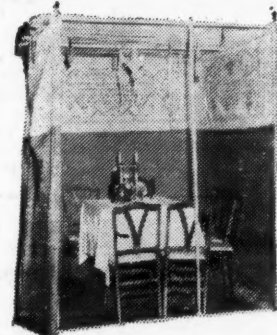
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JEWISH POST QUICK-ACTION WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," The National Jewish POST and OPINION, Box 1633, Indianapolis 6, Ind.

PERSONALS

BUSINESS WOMAN — Kentucky resident, widow (childless), Orthodox, maintains home, good cook, age 54, 5'6", 128 lbs.—desires to meet gentleman, 60 to 65, 5'7" or over. Must have good character and background. Dept. 773, P.O. Box 1633, Indianapolis 6, Indiana.

Positions Wanted 9

RABBI — Would take into consideration a pulpit involving broad activities. Ordained, college degree, university graduate. Write to Dept. 2767, P.O. Box 1633, Indianapolis 6, Ind.

Positions Wanted 9

CANTOR-TEACHER — Eminently qualified cantor is available for interview with a Modern Orthodox or Conservative congregation. Tenor, outstanding nusach, thoroughly experienced in organizing and training male and mixed choirs as well as in preparing Bar Mitzvas. If necessary, wife is also available as Hebrew teacher. Dept. 2763, P.O. Box 1633, Indianapolis 6, Ind.

AVAILABLE FOR HIGH HOLY DAYS — Traditional rabbi, mature, inspiring speaker. Fifteen years service in Israeli educational, welfare circles; assisted by Yeshiva student (optional). Congregation should have Mechitzah. Contact: Harry Preiser Foundation, P.O. Box 2389, Grand Central Station, New York 17, New York.

ORDAINED RABBI — Army chaplain, prominent personality, orator, baal tefila, baal kore, and baal teki'a. Seeks position for High Holy Days or all the holidays anywhere in the U. S. Write Dept. 1009, National Jewish POST and OPINION, 110 W. 40th St., New York 18, N. Y.

FUND RAISER AVAILABLE — Top man with valuable experience in administration, fund raising, public relations and allied fields will consider offers. Broad experience in capital building fund campaigns or annual deficit drives. Will travel. Personable. Will help direct your synagogue, community center, hospital and social welfare agency campaigns for membership or for deficit financing. Reply Dept. 171 C, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Wanted 9

CANTOR — Lyric-dramatic tenor. Will travel. Baal Korah, preparing Bar Mitzvas. Seeks year-round or High Holidays position. Write Dept. 472, National Jewish POST and OPINION, 110 West 40th St., New York 18, New York.

Positions Open 10

RABBI WANTED — Liberal educator for growing state university town. Capable of supervising Sunday school program. Magnificent new temple and community center. Living conditions ideal. Address President, Tree of Life Congregation, 242 South High Street, Morgantown, West Virginia.

EXECUTIVE DIRECTOR, MALE — Orthodox Congregation in Brooklyn seeks experienced administrator to supervise office, organize group activities, youth center, and develop community relations. Good salary commensurate with experience. Write Dept. 474, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

QUALIFIED MALE TEACHER — For afternoon modern Hebrew School in Southern community. Favorable conditions and attractive salary. Submit biographical sketch and record of experience. Dept. 2774, P. O. Box 1633, Indianapolis 6, Indiana.

LOOK! *here's your* KOSHER SHOPPING GUIDE!

What Foods These Morsels Be

ONLY DAYS AWAY IS YOMTOV—SOME GOODIES CAN BE BAKED AHEAD

By SARAH LIEBER

More fallish weather, more household tasks, more work for the busy balabosta these days. The children are back at school or perhaps in some communities enjoying the last days before



Sarah

their return. And now comes the yom tov preparation in earnest. The slipcovers are off the furniture and a bout of polishing, dusting and vacuum cleaning is taking place in every home. The "best" china and crystal, infrequently used during the informal summer entertaining, have to be made sparklingly clean. The linen closet is checked over, and the best damask cloths, or any lovely favorite, is freshened up or re-laundered so that it may grace the holiday table. For Rosh Hashana is only a matter of days away. Most families get together at

the time of our beautiful High Holy Days, and the hostess wants her table to be at its best. Some goodies may be baked ahead of time and put away for yom tov entertaining. Then we can sit down for a few quiet hours to follow that pleasant custom of sending out greeting cards to seldom seen friends and mishpoha.

POPPY SEED CRUNCH

(requested by Mrs. R. Ferranti, Ellwood City, Pa.)

- 3 tbsps. butter or shortening
- 1/2 cup sugar
- 2 egg yolks
- 1 tsp. vanilla
- 1 1/2 cups sifted flour
- 1/4 tsp. salt
- 1 1/2 tps. baking power
- 2 egg whites
- 1 cup brown sugar
- 1 cup poppy seeds

Cream the butter or shortening, gradually adding the sugar. Blend in egg yolks and vanilla. Sift together the flour, salt and baking powder and blend into the mixture. Put into a greased eight-inch square baking pan.

Beat the egg whites until they begin to stiffen, then add brown sugar and continue beating until very thick. Fold in poppy seeds. Spread this mixture over the dough in the pan. Bake 25 minutes at 350 degrees or until lightly browned and set. Cool, then cut into squares.

HONEY COOKIES (milhig)

- 1/2 cup butter or shortening
- 1 cup brown sugar
- 1 egg, well beaten
- 1/2 cup honey
- 2 1/2 cups all-purpose flour
- 1 tsp. baking soda
- 1/2 tsp. salt
- 1 tsp. cinnamon
- 1/2 tsp. allspice or nutmeg
- 1/4 tsp. cloves
- 1/2 cup sour milk
- 1/2 cup raisins
- 1 cup chopped nuts
- 1/4 cup shredded coconut

(Note: to make sour milk, add one tablespoonful of lemon juice or white vinegar to sufficient milk to make the half cup in all)

Sift together flour, soda, salt and spices. Cream the shortening with the brown sugar, egg and honey and beat well to blend. Add the sifted dry ingredients alternately with the sour milk. Fold in raisins, chopped nuts and coconut. Spread into a shallow greased pan, 15 X 10 X 1/2 inch. Bake 30 minutes at 375 degrees or until nicely browned. Frost with confectioners' icing, if desired. Cool, then cut into bars.

HONEY COOKIES (Parve)

- 2 eggs
- 1/2 cup sugar
- 1/2 cup honey
- 1/2 cup sliced almonds
- 2 1/2 cups sifted all-purpose flour
- 1/2 tsp. cinnamon
- 1/2 tsp. ginger
- 1/2 tsp. nutmeg
- 1/2 tsp. baking soda
- 1/2 cup chopped candied fruit peel

Beat the eggs and sugar together until fluffy. Beat in the honey then the nuts. Sift together all the dry ingredients

and work into the honey mixture with a fork. Add the candied fruit peels. Form into a ball and wrap in waxed paper or foil. Chill two hours. Roll out as thinly as possible and cut with fancy cookie cutters. Place on a greased cookie sheet. Bake 15 minutes or until browned at 350 degrees.

YOM TOV LOKSHEN KUGEL DE LUXE

- 1 8oz. pkg. fine noodles, cooked and drained
- 1/4 cup shortening
- 1/4 cup honey or 1 cup sugar
- 2 eggs, well beaten
- 1/2 tsp. salt
- juice and grated rind of 1 lemon
- 1/2 cup chopped figs
- 1/2 cup chopped nuts
- 1 tbsps. flour
- 3 apples, sliced thin

Beat together shortening, honey or sugar, eggs, salt, juice and rind. Beat thoroughly. Add nuts and fruits which have been coated with the flour. Fold in cooked noodles. Turn into a greased 1 1/2 quart baking dish. Set the dish in a pan of hot water and bake one hour at 350 degrees. Top with fruit sauce, whipped cream or serve as is. Serves 6.

SPICED NUTS

- 1/4 cup sugar

- 2 tps. cinnamon
- 1/4 tsp. nutmeg
- 1/4 tsp. cloves
- 1 cup nutmeats (whole Brazil nuts, almonds, pecan halves or walnut halves)
- 1 slightly beaten egg white

Mix sugar and spices together in a small bowl. Coat the nutmeats with the beaten egg white, a few at a time. When completely coated, drop each nutmeat into the bowl of sugar and spice and turn to coat all sides. Place on well-greased baking sheet, and separate nuts. Brown for 30 minutes at 300 degrees. Good for nashing.

A Word to the Wives

Have you tried the ready-to-use strudel bletter? They can be found in the frozen-food section of the larger markets. They are parve, of course. And you may fill them with any favorite maihol.

When you plan your holiday marketing, don't forget to include some fruit. And remember, there should be one fruit so rare that it has not been tasted yet this season, so that the blessing may be spoken over it. It will take some searching, of course, in our wonderful land of plenty, to find any product not available all year round.

A CHALLENGE TO WOMEN WHO "HAVE NO TIME" TO BAKE

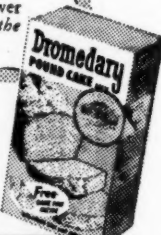
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13-Year-Old Jewish Lass Wins 2 Canadian Tennis Titles

VANCOUVER, British Columbia (NJP) — Those who follow the careers of Jews in sports may have to look north and west to this city for their next hero or rather heroine.

'No Time to Die' Barred in Israel

JERUSALEM (NJP) — A film depicting the Nazi wehrmacht in a favorable light has been banned from Israel screens by the film censorship board. The board ruled against the Columbia production "No Time To Die" on the grounds that "the time has not yet come for such films to be shown in Israel."

SHE IS Vicki Berner, who turned 13, two months ago.

Playing in the Canadian junior tennis championships, the Jewish lass won the juvenile (13 and under) title and then went on to win in the next bracket, the 15 years and under group.

WHEN SHE assayed the 18 years and younger class, she lost to Sharon Caldwell of Toronto, who went on to win.

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BOOKS AND RELIGIOUS ARTICLES

Rabbinical Council Sermons Higher in Calibre This Year

MANUAL OF HOLIDAY AND SABBATH SERMONS, edited by P. H. Singer, \$6.50 (Rabbinical Council Press).

The Council continues to supply rabbis of all groups with a remarkable wealth of ideas for a year of sermonizing, written by a most able corps of American Orthodox rabbis. Pool, Jung, Rackman, Chavel, Hollander, Sharfman, Adams, and other well known names, appear.

Since the calibre of the discourses is more uniformly high than in previous collections, none of the sermonizers need be specially named from this volume. As previously, there are talks for special occasions and a commendable addendum of sermonettes for every sidra.

Perhaps the major theme is the citation from Israel Salanter: "It is a far greater feat to live as a Jew than die as a Jew." But there are too many unedited phrases like Orentlicher's "This has become a rat-race life of existence."

The format of the series remains undistinguished and the editing virtually undistinguishable. Editors should be appointed for editorial ability, and not as an "honor." The book is dedicated to Chief Rabbi Isaac Nis-

sim; it contains his address at the dedication of Heihel Shelomo.

MARGIN FOR TRIUMPH, by Joseph I. Singer, \$5.50 (Bloch). "The Torah," says Rabbi Singer, "is the margin for triumph, changing the minus of life into a plus."

On this premise he has based the impressive sermons gathered into his first book.

They cover the holidays, special Sabbaths, and the portions of Genesis and Exodus. They combine piety and learning with excellently chosen quotations from Hebraic Literature and unusually apt anecdotes. An addition to Jewish homiletic writing that is valuable to fellow rabbis and laymen both, though marred by inadequate editing, in such matters as capitalization and transliteration, "b'shvat" for "bi'shvat," "Shevuos" for "Shavuot," and similar solecism. Still, enjoyable, informative, and inspiring reading.

LIVING HEBREW, \$9.95 (Crown Publishers).

The most recent and quite possibly the best, of the admirable Crown Living Language courses, is the modern Hebrew lessons — 40 of them on four two-sided, long-playing, high-fidelity records, spoken by native Israelis — employing the methods so successfully developed by the United States under martial impact.

Samuel Steinberg's "Common

Usage Dictionary and Conversation Manual" (extra copies for group use cost but \$1.50 each) are as near perfection as either pedagogue or learner could hope for.

The basic Hebrew words are marked; only basic meanings are supplied; expressions and forms are added. Sonic variations are indicated through the use of different voices. One learns by listening; instructions are faultless. If more grammar is desired, a syntactical section is appended. The set, let us say, is sof hai — the living end.

A PREFACE TO JUDAISM AND SCIENCE, by Ely E. Pilchik and Rav A. Soloff (Temple Bnai Jeshurun, Newark).

Here are eight enlightening discourses on the history of science, from the Egyptians to the Arabs, which portray the "modern" knowledge of the ancients and medievalists, and the ability of Judaism at all times to remain in accord with every new advance in research and learning. Recommended for its novel subject matter and approach to all Jewish preachers.

STUDIES IN BIBLICAL ARCHAEOLOGY, series by Andre Parrot, \$2.75 each (Philosophical Library).

A most facile and felicitous means of learning what has been discovered about the Bible and Bible times is this series of monographs on archaeology.

In small volumes each subject is fully treated, with history, discovery, illustrations, notes, chronology, and bibliography. The earliest titles, already mentioned in this column, were "Discovering Buried Worlds," and "The Flood and

Noah's Ark" and "The Tower of Babel." Now come "Nineveh and the Old Testament," with full reference to Israel, Judah, and Assyria; "St. Paul's Journeys in the Greek Orient," written not by Parrot but by Henri Metzger, containing much material about the early Diaspora; "The Temple of Jerusalem," telling the fascinating story of all the temples; "Golgotha," which includes much concerning the topography of Jerusalem; "Samarra," recounting the history of the capital of the Northern Kingdom; and "Babylon and the Old Testament," best illustrated of all, with its temples, palaces, and other noted structures.

Though Prof. Parrot has the to-be-expected Christian orientation, his books can be commended to readers of all faiths, for unusual interest and readily imbibed information.

ABRAHAM BURSTEIN

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'ERSATZ' RABBIS

CHARLES ANGOFF had some challenging accusations to make against the rabbinate (NJP, Aug. 22).

The noted Jewish author said that the demand for the reappraisal of the rabbinate "is mounting." And added that the "returned intellectuals are offended by the ersatz rabbis among their spiritual leaders."

WE HOPE THAT no rabbi will take it out on The POST and OPINION because we can't believe that all rabbis are perfect.

Not only the intellectuals are beginning to ask for a more strict moral code and more scholarship from the rabbis, though. The demand can be heard on all sides.

BUT THERE is a caution to be made here.

The rabbis can hardly escape their environment, and the Jewish environment in which the rabbi is enveloped today is hardly one of which anyone can be proud.

It serves little purpose to list some of the activities of various rabbis. Their congregants are most to blame because they accept them with their pecadillos, which range from cardplaying to pinching the women and worse.

THE GREATEST offense of any Jew is to be guilty of making a sweeping generalization.

We must think of the thousands of consecrated rabbis who with tears in their hearts seek to make a dent in the low morality of our times, which Rabbi Ira Eisenstein took out after recently (NJP, Aug. 22).

THEN OF COURSE, we must think in terms of ourselves.

If we want more devoted rabbis then we must shun the evils of our society, and provide the moral climate which will lift the Jewish community back to the old plane it normally occupied as a group of citizenry whose standards were always higher than those of the general community.

IS THIS REALLY DIVISIVE?

Although the Ohio Valley Zionist Region voted only last week (NJP, Aug. 15, 22) in a fully-democratic procedure, where each side had all the opportunity it wished to present its case, to oppose a third term for Dr. Emanuel Neumann, the charge is already being made that the action is divisive.

THIS IS THE old claptrap of the party in power.

If you oppose anything they seek to do, no matter how arbitrary, they accuse you of trying to impede progress, of making trouble, of being against virtue or anything else that occurs to them in their attempt to shut up the opposition.

DEMOCRACY differs from authoritarianism or dictatorship in that it calls for courage and the willingness to buck the dominant group.

The ZOA has long been one of the most democratic groups within the Jewish community, and we hope that it never loses that attribute.

NOW THE WAY to throw the accusation back at those who would change the constitutional provision against a third term in order to continue Dr. Neumann in office, is for a few other districts to follow the lead of the Ohio Valley Zionist District.

Of one thing we are certain. No matter what the views are of the camp followers of Dr. Neumann, and regardless of what tactics they pursue, Dr. Neumann will not permit his name to be placed in nomination, if he believes that a sizeable segment of the ZOA membership feels that a third term, which can mean a sixth term, and a tenth term, is not in the best interests of the organization.

NEED THESE BIOGRAPHIES

FROM SOUTH Africa we learn that Leo W. Schwarz, one of the most successful American Jewish authors, is writing a full-bodied biography of Prof. Harry Wolfson, the famous Harvard U. Jewish scholar.

We have long held the view that this type of writing is sorely needed in the Jewish community. What Jews need today is more morale-building, although they need it less today than they did a few decades ago.

BIOGRAPHIES of great American Jews would serve the end of imparting the feeling that Hebraic mortar played a great role in the building of the American community.

We hope that Leo Schwarz's book will meet with great success in the Jewish community and begin a trend which will find many similar volumes coming off the press in the next few years.

The NATIONAL JEWISH POST

Combined With

OPINION

GABRIEL COHEN, Editor and Publisher

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FRIDAY, SEPTEMBER 5, 1953

The EDITOR'S CHAIR . . .

WHILE OVER in Israel they seek to find a solution to the specific designation of who is a Jew, in the U. S. we face a similar decision, but everyone makes his own rules.

Would you consider Percy Straus Jr., who has changed his name (NJP, Aug. 29) to Selden, Jewish? We're sure that he'd be classified as such under Orthodox law, which states that the child of a Jewish mother automatically is Jewish.

WHAT ABOUT Hyman Rickover.

He doesn't deny his Jewishness. Yet when a POST and OPINION reporter sought to ask him questions about his Jewish affiliations and attitudes, he said this was a personal matter which didn't concern anyone else.

Then what about Bernard Baruch? He's held up as the greatest living American Jew. He's of course proud of his progenitors, but his daughters were reared as Episcopalians.

SO EVEN the Jewish press, which in one way or another must decide by whom it reports on, who is Jewish, is continually faced with questions which are the same as those Israel presently is seeking to answer.

On thing is certain.

THE STANDARD in the U. S. of who is a Jew is set, generally accepted, and no one questions it.

Anyone who says he is Jewish is considered a Jew.

THEN THERE are the several Jewish intellectuals who, when the Who's Who in World Jewry was being compiled, threatened to file suit if they were included.

The rabbinate here, and we think this is true even of Reform, still uses the halahic or Orthodox criterion when it comes to a case of identifying who is Jewish for legal or

marital purposes. In other words, Reform rabbis too follow the rule that a child of a Jewish mother is automatically Jewish.

WE'LL SOON BE getting back to a minimum size of 16 pages weekly, which will give us the opportunity of printing features which, during the summer, had to be dropped.

These features are "With the Rabbis," "The News Hopper" and "Names in the News."

WE THINK these columns rounded out The POST and OPINION, gave us an opportunity to mention many people and activities which didn't warrant separate news stories of their own.

The editorial staff has concentrated some of its thoughts on the rabbi's column.

FOR ONE THING, there are the cantors, and the synagogue directors and the federation and community directors, all of whom with a great deal of validity feel that their activities, promotions, etc., should also be reported in The POST and OPINION.

There is one limit we intend to impose on the "With the Rabbis" column. We will print only special honors, new pulpits, etc., not society events. In the past we've noted when rabbis were married, or their sons or daughters were married, or became bar or bat mitzva. Now we will report when a rabbi celebrates a significant anniversary in the pulpit, or is named to head some important body, etc.

LATER ON WE may provide a column for news about the other categories of important functionaries in the Jewish community, as we grow in pages and space therefore permits.

KI TAVO: The Well-Spring of Jewish Charity

By RABBI JACOB J. WEINSTEIN

KAM Temple, Chicago

A member of Jehovah's Witnesses came to my door some years ago and very humbly requested the privilege of sharing his testimony of the true faith with me.

He explained that he was an uneducated man and that therefore he preferred to play the recorded statement of the revered founder of his sect. He placed a portable recorder on my living room table, spun the platter on its rounds, then quietly sat down to observe the effect of the saving words upon me.

WHEN THE record came to its appointed end, he carefully placed it in its folder, and thanked me for my courtesy. He hoped that he might have stirred a desire in me for further information, which could be gained from various pamphlets he had with him. He further explained that he was an apprentice carpenter and devoted his off days to the work of witnessing.

"My father," he said, "was a well-to-do Indiana farmer who was, however, poor in the things of the spirit. I am a wandering carpenter whom the Lord Jehovah has blessed with great riches."

I THINK OF this humble servant every

time I read the first portion of this week's sidra.

Here, too, is a simple, yet profound, confession of gratitude and piety:

"I profess this day unto the Lord thy God, that I am come into the land which the Lord swore unto our fathers to give us . . . A wandering Aramean was my father, and he went down into Egypt and sojourned there, few in number; and he became a nation, mighty and populous."

It is this abiding knowledge of our humble origins which, if it does not lead the modern Jew to piety, does lead him to charity.

IN EVERY JEW, no matter how long he has been accustomed to wealth, there is the hovering presence of the Aramean. Recently a very philanthropic Jew in a California community was called upon by the officers of the United Crusade campaign of his community to explain to them by what devices the Jews were cajoled to give so much more liberally to every charity and especially to their own.

He told of the tragic persecution of the Jew, the desperate need of the Jews abroad, the splendid organization of the Jewish charities, etc., etc. But when he had listed all these apparent reasons, he still felt that he had not told the whole story.

"IN THE PRIVACY of my heart," he confessed, "I knew that the three generations of my family's prosperity was as nothing to the many generations of poverty and wandering that had preceded them. I am not much of a temple-goer and I haven't read too much of our history, but I have read enough and seen enough to know that those who are on top today may be at the bottom tomorrow. My giving, in a way, is a kind of enlightened self-insurance."

The Jew, it seems, never rises so high in affluence and power but that he does not hear the echo of the sojourner's staff on the rocky road and the whisper of a mighty confession: "A wandering Aramean was my father." Would that he might rise high enough to recognize also that Power to whom the Aramean brought the first fruits of his soul! Or shall we rather say: Dayenu—It is enough that he gives unto his fellow man. God will acknowledge these gifts as though made unto Him.

HOLIDAYS and FESTIVALS

Holidays Begin Sundown of Previous Day

Rosh Hashana September 15-16
Yom Kippur September 24
First Day of Sukkot September 29
Second Day of Sukkot September 30
Hol Hamoed Sukkot October 1-4
Hoshana Rabba October 5
Shemini Atzeret October 6
Simhat Tora October 7

I THINK AS I PLEASE

WHICH IS IT? IS JUDAISM IN THE U.S. DYING OR GROWING STRONGER?

By CARL ALPERT

HAIFA — Among the many tourists who are spending their summer vacations in Israel are good, personal friends. They are the sort of people whom we can pump for information about what is going on back in the American Jewish community. After we tell them all about the jockeying for public support by the various political parties, already eyeing next year's elections, we try to pry from our visitors the latest news on internal Zionist politics in America. When we finish showing them the splendid new architectural achievements on the campus of the Technion, we seek information on the new synagogues and community centers built in American cities. And after discussing the rising



Alpert

cost of living here, we inquire about the fate of the recession in the United States.

WITHIN recent weeks we entertained two American Jewish educators, on almost successive days. Each was in a talkative mood, in his own way.

After supper we sat out on our porch watching the stars over Mt. Carmel, and sipping the cold drink prepared from Israel-made Elite instant coffee. The neighbor's radio across the street blared loudly, but our visitors seemed used to that sort of thing.

Both were intelligent men. Both were honest. Both were highly competent in their profession — yet when I compared their two, independent reports I was confused.

This is what the first one said, in effect:

"YOU'VE BEEN away from America for a long time; you would hardly recognize the Jewish community. A great change has been taking place. There is

an active interest in religion, in education, in Hebrew, in almost every form of Jewish life and culture. Who ever said that American Jewry was assimilating? Go to the synagogues and temples on Friday evenings and you'll find evidence of the contrary. The centers teem with Jewish activities. Israel may to a large extent be responsible for the assertive Jewish pride, but it is not the whole answer. This generation of American Jews seems to have turned a corner. Those of us who are engaged in Jewish education have a great sense of gratification and a great feeling of achievement. Of course, we are not providing the kind of intensive education which the perfectionists would want, but we are reaching more Jewish children than ever before. There is positively a rejuvenation of Jewish life in America, and I believe that this trend will continue."

He glowed with pride and satisfaction. It is encouraging to

find a man who derives such personal fulfillment in his work.

TWO NIGHTS later we entertained another Jewish educator. We sat on the same porch, and drank the same Israeli iced coffee.

"How I envy you, living here in Israel," he began. "You live a Jewish life among Jews. And I? How can I tell you what a frustrating and bitter and disillusioning job it is to be a Jewish educator in America. The school which I head is supposed to be successful — its enrollment has risen from year to year, keeping pace with increased budgets and constantly requiring more classrooms. But whom are we fooling? The children learn nothing. We go through all the motions of education for decency's sake, but it is almost useless to fight against the two biggest enemies of Jewish education in America today.

"ONE IS the environment. It is too big and too powerful for

us. It is overwhelmingly, dominantly Christian, and everything which American Jews do is colored, consciously or unconsciously.

"And the second obstacle is the parents. They don't want their children to develop inhibitions as Jews. It is the socially correct thing to do, to send the kids to Sunday school, but God forbid that we teach them to be better Jews than their parents. That way we only introduce psychological conflicts into the family.

"There is no real interest in Jewish life or affairs. I feel that I am on a treadmill, getting nowhere, despite all the motion and the statistics and the publicity."

Both men were reporting on essentially the same situation, yet how different their reports. We have heard these conflicting versions many times, and we are confused. What is the truth — or is this one of those cases where both are correct?

DECISION TO CLOSE 'USO' SHOULD BE MADE LOCALLY

• Editor, Jewish POST and OPINION: I do not know whether the need for the USO facilities at 1 E. 65th St., in New York City, are as great as Charlotte Lasko states in her letter which appeared in your Aug. 15 edition. However, before well-meaning people take action on her plea it is important that certain facts be made clear.

In 1953 the USO and the Jewish Welfare Board ceased to provide any financial support for this facility at 1 E. 65th St. Congregation Emanu-El of New York City continued to make available their building, and a small group of private citizens of the Jewish faith made substantial contributions which enabled the program to continue. In 1955 these individuals called upon several of the temples and synagogues in the area (Manhattan) to help them shoulder their load, pointing out that both the USO and the National Jewish Welfare Board had not in the past and would not in the future make any funds available.

At that time, April, 1955, I was executive secretary of the Stephen Wise Free Synagogue, and I am proud to say that its executive council and board of trustees responded to this com-

munity need, just as it has been doing for over 50 years. I presume that other congregations also responded and the center remained open.

Since the USO and the National Jewish Welfare Board seemingly have not provided the funds for this servicemen's center, I am a bit dubious about their decision in regard to its need. A local Jewish agency should investigate and let the Jewish community know the facts. If the facts reveal a need, the Jewish community will find the agency and the funds to continue this service.

MYRON E. SCHOEN,
Director.

Office of Synagogue, Administration, Union of American Hebrew Congregations, New York 21, New York.

Viceroy Not So Bad As Firms That Aid Arabs Politically

• Editor, Jewish POST and OPINION: American Jewry has not done all it can to help Israel. As an example, one can cite the boycott against Viceroy. Now it is perfectly true that Viceroy has yielded to the Arab threats of boycott. Nonetheless, one must remember that Viceroy's feel that if it did not yield, she would suffer economically. At that it was only her British concern which yielded.

WHAT DOES this mean? Very little. And what should Jews do about it? Not much. A simple boycott by American Jewry would bring Viceroy to her senses—that threats of an Arab boycott are worthless.

American Jewry, however, should concentrate primarily on American firms who aid and abet the Arab cause politically as well as economically. These firms are the oil companies who are vociferous in their praise of the Arab cause. And these are the firms which American Jewry should primarily concentrate against in their efforts to aid Israel.

SAMUEL DYEN
New York 33, N. Y.

Won't Someone Write This Israeli

To The
United States of America
Consulate General,
New York 21, New York,
11 E. 70th St.

Dear Sirs,

I really don't know to whom I have to apply with my request and to get some information about it.

I am 20 years old and live in Israel. As you read my letter you can see that I don't write so perfect, I mean you will find some mistakes.

I look for some ways to find the best way to improve my English. I apply to the consulate general of the United States of America here in Tel Aviv asking to give me one address from abroad, from a young fellow who is about 25 years old. I would like to have contact with him by sending letters to each other. I am sure that this will be the one way to improve my English.

When I came to the consulate here, they told me that they wanted very much to help me but they have no address here in Israel and they asked me to apply to you with the same request.

Finally, I will thank you very much for giving me the answer and for sending me the address that I look for.

Thanking you in anticipation.
Yours faithfully,

TIRZA

P.O. Box 366
Tel Aviv, Israel.

IF THEY IGNORE YOUTH

Says Pro-Israel Leaders May Be Left Holding Bag

• Editor, Jewish POST and OPINION: It is an illusion to suspect, as so many do, that the focus of American Jewish youth may be transferred from these shores and this life to another way of life on another continent — in reality, another world. Nevertheless (as the recent World Jewish Youth Conference showed us from its meeting in Jerusalem), these efforts persist and as they continue it is necessary once again for those of us who view in these activities dangerous implications to speak out and establish the ground upon which we stand.

ISRAELI nationalism, although different in background

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Explains Why L.A.'s Schools Have to Open on Rosh Hashana

• Editor, Jewish POST and OPINION: Just a correction of your item regarding the conflict of school opening in Los Angeles with Rosh Hashana. It will not be next year but in 1961 that the Jewish community will face this problem once again.

May I explain too my reasons for stating that we had no alternative this year.

1. When the superintendent of schools became aware of the problem, he tried to set the opening of school a week forward to Sept. 8. This would have involved an awkward beginning for the school program in that the following day, Sept. 9, is an official state holiday, "California Admission Day." Strong objections against this change were made by teachers' groups and a number of PTA officials.

2. The California state law requires that the school year begin on a Monday and end on a Friday. Had the opening of school been postponed to Wednesday, Sept. 17, it would have meant that the entire school system would have been given a paid two-day holiday before the first class sessions. Representatives of the Board of Rabbis and the

community relations committee of the Jewish Community council felt that it was inadvisable to press this point.

We hope that Jewish parents in our community, by honoring the High Holy Days and refusing to send their children to school on Rosh Hashana, will underscore the validity of rabbinic objections made to the school authorities and will convince them that better arrangements will have to be made for 1961.

RABBI AARON M. WISE
Valley Jewish Community
Center and Temple
North Hollywood, Calif.

cans, citizens of the world's arsenal of high ideals and in possession of a unique nationalism and national character of their own, to abandon their advanced stage and take a walk into the past is to selfishly reverse history, and by no means to fulfill a biblical prophecy.

ZIONISM, which seems firmly in control of very much of Jewish life, has as its major aim this reversal of interest and outlook which we, as Americans, must oppose if our position as Americans, even in our own minds, is either threatened or detracted from. We also feel, to a great extent, that the Jewish press has been unfair in presenting the case which we, as young people, feel is representative of the majority of today's American Jewish youth.

If we are ignored, our own lives will not be appreciably changed. We will be Americans as our fellow citizens of other faiths are Americans. Our religion will be that philosophy which we, as individuals, believe in and live by. But the Zionist-oriented Jewish leaders, and those who follow them, may be left holding an empty bag or worse.

IT IS, after all, their show — and we cannot be held guilty for withholding our feelings.

ALLAN C. BROWNFIELD,
Colchester, Conn.

Corrects Post Comments on Sidra

• Editor, Jewish POST and OPINION: The comments on the sidra Ki Tetzé published on the editorial page of the Aug. 29 edition require the following corrections of fact.

The prohibition of interest loans was not circumvented by "legal fictions such as the prozbul." The prozbul has no connection with the laws of interest. (The actual device, heter isker, is a legal fiction in the sense that the difference between stocks and bonds is a "legal fiction.")

The explanation of the "legal fiction" used to borrow money at interest ("A borrower would state . . .") is an illegal fiction. It bears no relation to any practice in Jewish law.

IRVING GOLDSTONE
Newark 12, N. J.

Harvey Joins Andy As Denver Flinger

SAN ANTONIO, Tex. (NJP) — Harvey Cohen, the stellar righthander of the San Antonio Missions of the Texas League who refused to change his name



HARVEY COHEN
... Wouldn't Change Name

when he signed his first baseball contract (NJP, July 18, '53), has been acquired by the New York Yankees in a recent deal.

Cohen will report to the Denver club of the American Association in 1959, a Yankee farm club.

Harvey should feel right at home in Denver for it is managed by the most famous of all the baseball Cohens, Andy, great second-baseman of the New York Giants in the McGraw era.

Harvey is a product of the Boston, Mass., sandlots and also plays basketball on the National Jewish Welfare Board team representing Hecht House YMHA of near-by Dorchester.

If successful, Harvey will become the first Jewish pitcher ever to wear the flannels of the Yankees.

Protest Made As Official Fails To Visit Synagogue

RHEIMS, France (NJP)—The Jewish community here said it has sent a protest to the Israeli ambassador to France as a result of the failure of Kaddish Luz to visit the famous old synagogue here on his recent visit to Rheims. Luz, the Minister of Agriculture in the Israeli cabinet, found time to tour the famous cathedral here.

John Kasper Seems To Be Losing Sex Appeal

GREENSBORO, N.C. (NJP) — John Kasper, anti-Semitic supporter of segregation who was recently released from jail, seems to be losing his sex appeal.

For three days in a row crowds have walked away from him.

The last of the three days was really an eye opener for the young, but experienced hater. He was addressing a Ku Klux Klan audience of 150. When he attacked evangelist Billy Graham as a "tool of New York Communist Jews," the audience dwindled to a handful.

The rebuff was the third of the day for the former New Jerseyite who was jeered and heckled by a crowd at Charlotte, N. C., and drowned out by workmen using power saws at Monroe, N. C.

Soccer Squad Barred From Playing 3 Months

TEL AVIV (NJP) — The 17-member Israel soccer team which played in the Asian games in Tokyo last May was penalized by Israel's Football Assn. inquiry committee by being barred from playing for three months.

Three of the players received stiffer penalties.

The squad is accused of "undue activity in business" while in Tokyo.

Iraq Decorates Leaders Of 1941 Pro-Nazi Coup

CAIRO—The Associated Press reported from here that those who took part in the pro-Axis revolt in Iraq in 1941 are being decorated by the new regime.

Rashid Ali al-Gailani, former Iraq premier, who fled to Nazi Germany after the short-lived coup, was expected in Baghdad Monday for the first time in 17 years as a returning hero.

Imports to Britain 3 Times That of U. S.

The United Kingdom imports nearly three times as much from Israel as the United States does, the Anglo-Israel Chamber of Commerce in Tel Aviv reported this month.

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By N. PEARLROTH



DEAR MR. PEARLROTH: I would like to know the origin of my father's name Tsolik. He was born in Tymkowicz near Sluck, state of Minsk, Russia. Thank you.—MRS. BERNICE NAIMAN, Los Angeles 16, Calif.

TSOLIK, more correctly Ciolek is a calf. In Polish it is usually applied to a clumsy, heavy footed laborer. But as a Jewish family name it signifies that the original ancestor's name was Joseph. The biblical Joseph is likened to a young bull and this led to the family names Ochs, Schorr and Ciolek. It is a family name of distinction, evidence that your ancestor was a man of learning who drew his family name from the Holy Scriptures.

★ ★ ★

DEAR MR. PEARLROTH: Please tell me the derivation of my surname. I understand my grandfather came from a rural town in Galicia. Some members of the family spell the name Haken, while others spell it Hacken.—ROBERT HACKEN, Silver Spring, Md.

HACKEN (hook) is an antiquated German term applied to a cooper, an iron-founder, a turner, a rope maker or a cloth shearer. All these trades used a hook-like implement in their work and it is from this implement that your family name is derived. Many Jewish family names are traceable to a tool of trade rather than the trade itself. Such names are Nadel (needle) for a tailor, Ahl (awl) for a shoemaker, etc. It is my guess that your ancestor was a cooper by trade, an unusually interesting occupation.